



IFW

## In the United States Patent and Trademark Office

Serial Number: 10/810,588  
Application. Filed: March 29, 2004  
Applicants/Inventors:: Kia Silverbrook  
Assignee: Silverbrook Research Pty Ltd  
Application. Title: Inkjet Printer with Contractable Chamber  
Examiner/GAU: /2853

Date: August 16, 2004  
At: Balmain NSW Australia  
Docket No. BAL80US

### INFORMATION DISCLOSURE STATEMENT

Assistant Commissioner for Patents  
Washington, District of Columbia 20231

Dear Sir:

Attached is a completed Form PTO/SB/08A.

We respectfully request the enclosed citations be expressly considered during the prosecution of the above-identified application.

This information disclosure is being filed before the mailing date of a first Office Action.

Very respectfully,

KIA SILVERBROOK  
Silverbrook Research Pty Ltd  
393 Darling Street  
Balmain NSW 2041, Australia

Email: [info@silverbrook.com.au](mailto:info@silverbrook.com.au)  
Telephone: +612 9818 6633  
Facsimile: +61 2 9555 7762

PTO/SB/08A (10-01)  
Approved for use through 10/31/2002. OMB 0651-0031  
U.S. Patent and Trademark Office: U.S. DEPARTMENT OF COMMERCE  
red to respond to a collection of information unless it contains a valid OMB

control number.			
Substitute for form 1449A/PTO			
<b>INFORMATION DISCLOSURE STATEMENT BY APPLICANT</b>			
(use as many sheets as necessary)			
Sheet	1	of	2

<i><b>Complete if Known</b></i>	
<b>Application Number</b>	10/810,588
<b>Filing Date</b>	March 29, 2004
<b>First Named Inventor</b>	Kia Silverbrook
<b>Art Unit</b>	2853
<b>Examiner Name</b>	
<b>Attorney Docket Number</b>	BAL80US

U.S. PATENT DOCUMENTS					
Examiner Initials <sup>1</sup>	Cite No. <sup>1</sup>	Document Number	Publication Date MM-DD-YYYY	Name of Patentee or Applicant of Cited Document	Pages, Columns, Lines, Where Relevant Passages or Relevant Figures Appear
		Number - Kind Code <sup>2</sup> (if known)			
		US- 5,278,585 *	Jan 11, 1994	Karz et al	
		US- 5,970,998 *	Oct 26, 1999	Talbot et al	
		US- 5,872,582 *	Feb 16, 1999	Pan	
		US- 5,828,394 *	Oct 27, 1998	Khuri-yakub.et	
		US- 4,094,492 *	Jun 13, 1978	Beeman et al	
		US- 5,598,200 *	Jan 28, 1997	Gore	
		US- 4,728,392 *	Mar 1, 1988	Miura et al	
		US- 6,416,167 *	Jul 9, 2002	Silverbrook	
		US- 6,231,772 *	May 15, 2001	Silverbrook	
		US- 6,273,544 *	Aug 14, 2001	Silverbrook	
		US- 5,896,155 *	Apr 20, 1999	Lebens et al	
		US- 5,838,351 *	Nov 17, 1998	Webber	
		US- 5,513,431 *	May 1996	Ohno et al	
		US- 5,970,998 *	Oct 26, 1999	Talbot et al	
		US- 5,872,582 *	Feb 16, 1999	Pan	
		US- 5,828,394 *	Oct 27, 1998	Khuri-Yakub.et	
		US- 4,094,492 *	Jun 13, 1978	Beeman et al	
		US- 6,010,254 *	Jan 4, 2000	Sandada et al	
		US- 4,728,392 *	Mar 1, 1988	Miura et al	
		US- 5,598,200 *	Jan 28, 1997	Gore	
		US- 6,305,788 *	Oct 23, 2001	Silverbrook	
		US-			
		US-			

[illegible]

Examiner Signature		Date Considered	
-----------------------	--	--------------------	--

\*EXAMINER: Initial if reference considered, whether or not citation is in conformance with MPEP 609. Draw line through citation if not in conformance and not considered. Include copy of this form with next communication to applicant.

compliance and not considered. Include copy of this form with next communication to applicant.

<sup>1</sup> Applicant's unique citation designation number (optional). <sup>2</sup> See Kind Codes of USPTO Patent Documents at [www.uspto.gov](http://www.uspto.gov) or MPEP 901.04. <sup>3</sup> Enter Office that issued the document, by the two-letter code (WIPO Standard ST.3). <sup>4</sup> For Japanese patent documents, the indication of the year of the reign of the Emperor must precede the serial number of the patent document. <sup>5</sup> Kind of document by the appropriate symbols as indicated on the document under WIPO Standard ST. 16 if possible. <sup>6</sup> Applicant is to place a check mark here if English language Translation is attached.

**Burden Hour Statement:** This form is estimated to take 2.0 hours to complete. Time will vary depending upon the needs of the individual case. Any comments on the amount of time you are required to complete this form should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, Washington, DC 20231. **DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Assistant Commissioner for Patents, Washington, DC 20231.**

**PLEASE NOTE -**

**PLEASE NOTE -**  
**\* Copies not attached as previously submitted to or cited by the USPTO in parent application US09/798,714**

